

## Notice of Key Decisions

### KEY DECISIONS TO BE MADE BY THE EXECUTIVE FOR THE PERIOD 1 FEBRUARY 2024 TO 31 MAY 2024

The decisions listed below are scheduled to be made by the Cabinet on the date listed below. Reports will be available five clear working days prior to the meeting prior (providing they do not disclose any exempt or confidential information) on the Council's website, or, you can contact Committee Services, Durham County Council, County Hall, Durham, DH1 5UL to obtain a copy of the report.

The Cabinet will consider detailed reports on each decision; however, the schedule below lists background documents that may be considered. Other such documents may be considered if relevant to the decision.

#### Corporate

| Ref. No.        | Date of Decision       | Description of Decision to be Made  | Background Documents | Lead Cabinet Member   | Main Consultees & Means of Consultation | Contact Details for further information   |
|-----------------|------------------------|---|----------------------|---|---|---|
| CORP/R/2024/003 | Cabinet<br>14 Feb 2024 | Council Plan<br>2024/25 - 2027/28   |                      | Leader of the<br>Council  |   | Steve Evans,<br>Head of Corporate<br>Affairs<br>Tel: 03000 261441                             |
| CORP/R/2024/001 | Cabinet<br>14 Feb 2024 | Medium Term<br>Financial Plan<br>2024/25 to 2027/28<br>and Revenue and<br>Capital Budget<br>2024/25 |                      | Leader of the<br>Council<br><br>Deputy Leader<br>and Portfolio<br>Holder for<br>Finance |   | Jeff Garfoot,<br>Head of Corporate<br>Finance and<br>Commercial Services<br>Tel: 03000 261946 |

## Children and Young People

| <b>Ref. No.</b> | <b>Date of Decision</b> | <b>Description of Decision to be Made</b>             | <b>Background Documents</b> | <b>Lead Cabinet Member</b>                                | <b>Main Consultees &amp; Means of Consultation</b> | <b>Contact Details for further information</b>                         |
|-----------------|-------------------------|---|-----------------------------|---|--|--|
| CYPS/2024/001   | Cabinet<br>14 Feb 2024  | School Admission Arrangements Academic Year 2025/2026 |                             | Portfolio Holder for Children and Young People's Services |  | Graeme Plews,<br>Education Provision Lead Officer<br>Tel: 03000 265777 |
| CYPS/2024/002   | Cabinet<br>14 Feb 2024  | Proposal to close Rookhope Primary School             |                             | Portfolio Holder for Children and Young People's Services |  | Jim Murray,<br>Head of Education and Skills Tel: 03000 265808          |

## Regeneration, Economy and Growth

| <b>Ref. No.</b> | <b>Date of Decision</b> | <b>Description of Decision to be Made</b> | <b>Background Documents</b> | <b>Lead Cabinet Member</b>                            | <b>Main Consultees &amp; Means of Consultation</b> | <b>Contact Details for further information</b>                        |
|-----------------|-------------------------|---|-----------------------------|---|--|---|
| REG/2024/003    | Cabinet<br>14 Feb 2024  | Leisure Transformation Programme          |                             | Portfolio Holder for Resources, Investment and Assets |  | Alison Clark,<br>Head of Culture Sport & Tourism<br>Tel: 03000 264577 |
| REG/2024/002    | Cabinet<br>13 Mar 2024  | Spennymoor - Long Term Plan for Towns     |                             | Portfolio Holder for Economy and Partnerships         |  | Andy Kerr,<br>Head of Economic Development<br>Tel: 03000 266917       |